

# National Pollution Prevention Roundtable



## Organizational Industry Membership Application (3 Members)

Please Print

Organization: \_\_\_\_\_

Website: \_\_\_\_\_

Contact Person (if different from Primary Member): \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

City, State/Province: \_\_\_\_\_ Zip: \_\_\_\_\_

**Primary Member:** \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Second Member:** \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Third Member:** \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Payment Options:** (We accept: Visa, MasterCard, Discover Card, & American Express)

**Amount** \$795 (US dollars)

**Billing Street Address & Zip Code** \_\_\_\_\_

**Credit Card - Name on Card** \_\_\_\_\_

**Card Number** \_\_\_\_\_ **Exp. Date** \_\_\_\_ / \_\_\_\_

**Authorized Signature** \_\_\_\_\_

**Check** (payable to NPPR)

50 F St, Suite 350  
Washington, DC 20001  
Phone: 202-299-9701

Email this completed form to Angela Miller at [angela@p2.org](mailto:angela@p2.org).